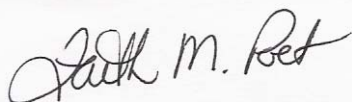


July 2008

Gallatin County 4-H  
201 W. Madison, Suite 300  
Belgrade, MT 59714

PRESORT  
STANDARD  
U.S. POSTAGE  
PAID  
BOZEMAN  
PERMIT 37



Faith M. Poet  
Gallatin County 4-H Agent  
Phone: 388-3213  
Fax: 388-3243  
E-mail: fpoet@montana.edu

Look us up at  
[www.gallatinextension.com](http://www.gallatinextension.com)



The MSU Extension Service is an ADA/EO/AA/Veteran's preference employer and educational outreach provider. To request disability accommodation or to inform us of special needs, please contact the Extension Office at 406-388-3213, e-mail: [gallatin1@montana.edu](mailto:gallatin1@montana.edu), or write Gallatin County Extension, 201 West Madison, Suite 300, Belgrade, MT 59714



## Fair!

**Setup:** Extra hands make quick work so any and all are invited to help with Building #3 set up for 4-H project displays and judging on Monday, July 14, in the afternoon. The building will also be open at this time for set up of club displays.

**Judging:** Remember all project (including Foods) interviews and judging will be on Tuesday, July 15. Interviews will start at 8:30 and project judging will begin after lunch.

## Displays

A couple of questions have come up about the club displays vs. project displays. Projects 4-H members have completed and judged will be displayed with other like-projects in Building #3. Club and project group displays (i.e. Robotics) will have designated tables or areas to set up their 4'x4' displays. There is power available so you can have lights, moving parts, etc. in your displays. Club and project area displays are designed to promote a club, project area or 4-H in general. Ideally, the displays should be promotional or educational. The suggested theme is "The 4-H Adventure." Participation in the club/project area display is completely voluntary.

## POI

Hello All!

The last few months have been full of new things for me. I see such wonderful things happening in the county; fantastic leaders, new leaders, emerging interests and the ways leadership within the youth is developed. It is my hope that I can help foster these developments, and perhaps provide some ideas to encourage and continue on the path the 4-H program is on in Gallatin County. It is very exciting to go through my first fair here. I realize that there are some schedule changes you might have questions about, feel free to call the office and ask either Cyndi or I about them.

I always have an open door for any questions or concerns you might have regarding any part of the 4-H program.

See you all at the Ice Cream Social!